

City of Ontario
Planning Department
303 East "B" Street
Ontario, California
Phone: (909) 395-2036
Fax: (909) 395-2420



California Environmental Quality Act Notice of Completion

To: Office of Planning and Research
1400 Tenth Street, Room 222
Sacramento, California 95814

Project Title/File No.: The Ontario Plan, State Clearinghouse No. 2008101140

Project Location: The City of Ontario is in southwestern San Bernardino County, approximately 40 miles east of downtown Los Angeles, 20 miles west of San Bernardino, and 30 miles northeast of Orange County. The City is approximately 31,958 acres, including the 8,200-acre New Model Colony in the southern portion of the City (formerly the City's Sphere of Influence), and is bounded by the Cities of Upland and Rancho Cucamonga to the north, the City of Fontana and Riverside County to the east, the City of Chino and Riverside County to the south, and the Cities of Chino and Montclair to the west.

Project Description: The proposed project is the preparation of The Ontario Plan, which consists of a Vision Plan, Governance Manual, Policy Plan, City Council Priorities, Implementation Plan, and Tracking and Feedback. The Ontario Plan integrates components of city governance documents into a single guidance system that shapes the community 20 years or more into the future. The Policy Plan meets the California Code requirements for a general plan and would serve as a comprehensive update to the City of Ontario General Plan approved in 1992. The update of the Policy Plan involves a revision to the current General Plan land use map, and a revision to elements required by the State of California and optional elements. Buildout of the Land Use Plan is projected to accommodate approximately 104,644 dwelling units, 361,716 people, and 325,794 jobs.

Re-circulated Portions of the DEIR: The re-circulated DEIR is part of the DEIR that was circulated for public review on April 8, 2009 through May 22, 2009. The City of Ontario has determined that additional items concerning climate change should be incorporated into the DEIR and that those items be made available for public review and comment. Under CEQA Guidelines Section 15088.5(c), if a revision to an DEIR is limited to a few chapters or portions of the EIR, only chapters or portions that have been modified need to be re-circulated. The re-circulated DEIR includes revisions to Section 5.6, Global Climate Change.

Lead Agency: City of Ontario, Planning Department, 303 East B Street, Ontario, California 91764

Contact Person: Richard Ayala, Senior Planner, Telephone: (909) 395-2036 / E-mail: rayala@ci.ontario.ca.us

Review Period: The Draft EIR will be available for a 45-day public review period beginning on Thursday, November 12, 2009 through Monday, December 28, 2009. A copy of the Draft EIR is available for review at the following locations:

City Hall, Planning Department
200 N. Cherry Avenue
Ontario, CA 91764

Ontario Main Library
215 East "C" Street
Ontario, CA 91764

Signature

Senior Planner

Title

November 10, 2009

Date

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2008101140

Project Title: The Ontario Plan

Lead Agency: City of Ontario Contact Person: Richard Ayala
 Mailing Address: 303 East "B" Street Phone: 909-395-2036
 City: Ontario Zip: 91764 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Ontario
 Cross Streets: NA Zip Code: various
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 3 ' 16.7 " N / -117 ° 39 ' 4.4 " W Total Acres: 31,958
 Assessor's Parcel No.: NA Section: NA Twp.: NA Range: NA Base: NA
 Within 2 Miles: State Hwy #: I-10, I-15, SR-60 Waterways: various
 Airports: LA/ONT, Chino Airport Railways: UPRR, BNSF Schools: Various

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: Re-Circulated FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Global Climate Change

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Various

Project Description: *(please use a separate page if necessary)*

The proposed project is the preparation of The Ontario Plan, which includes an update of the City of Ontario General Plan and the Preferred Land Use Plan. Buildout of The Ontario Plan would result in a population of 361,716 people, 104,644 residential units, 257.4 million square feet of non-residential development, and 325,794 jobs in the City.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 12, 2009 Ending Date December 28, 2009

Lead Agency (Complete if applicable):

Consulting Firm: <u>The Planning Center</u>	Applicant: <u>City of Ontario</u>
Address: <u>1580 Metro Drive</u>	Address: <u>303 East "B" Street</u>
City/State/Zip: <u>Costa Mesa, CA 92626</u>	City/State/Zip: <u>Ontario, CA 91764</u>
Contact: <u>William Halligan, Esq.</u>	Phone: <u>909-395-2036</u>
Phone: <u>714-966-9220</u>	

Signature of Lead Agency Representative: _____ Date: 11-10-09

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.